**Participant’s ID number**

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**READING COMPREHENSION**

**ANSWER SHEET**

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**Use of English**

**ID NUMBER**

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**Answer Sheet**

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| 18 | A | B | |
| 19 | A | B | |
| 20 | A | B | |
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| 26 |  | | *A* | |  | |
| 27 |  | |  | | *G* | |
| 28 | *M* | |  | |  | |
| 29 | *B* | |  | |  | |
| 30 |  | |  | | *L* | |
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